

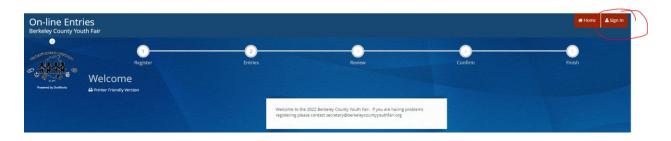
- The 2023 BCYF On-Line Registration is now open for all indoor exhibits and livestock (non-market). Deadline to register is June 15, 2023 at 11:59 pm. If you do not register by this date, you will not be able to exhibit at the 2023 fair – there will be no exceptions.
- If you have questions in regards to your exhibit (indoor or livestock) please contact the respective livestock chairpersons, indoor exhibit chairperson, WVU Extension or FFA advisors.
- If you have questions in regards to the on-line registration process or are having problems with the registration site, please contact Samantha at secretary@berkeleycountyyouthfair.org.
- If you are a member of 4-H and FFA you only need one registration log in. You
 will be able to choose your youth organization that you are representing for each
 entry. Please do not register twice.
- 5. PLEASE REMEMBER once you have entered all your entries YOU MUST "CHECK OUT" to complete your registration.
- 6. Go to the following url: <u>https://berkeleycountyyouthfair.org/youth-</u> <u>exhibitors/online-registration/</u>
- 7. Click on the below blue box to register:

On-Line Registration for Non Breeding Animals and Indoor Exhibits is OPEN!

DEADLINE TO REGISTER IS JUNE 15, 2023 at 11:59PM.



8. This will bring you to the following page – click the sign in button at the top left hand corner



9. Next page you will see "I am a...." with a drop down box – from drop down box choose exhibitor

| On-line Entri Berkeley County Yout | es h Fair | | | # Home | 🛓 Sign In |
|---------------------------------------|--------------|--------|---------------|--------|-----------|
| Powerd by Swifters | Sign In | l am a | Choose a type | | |
| | | | | | |

10. Once you click exhibitor – the next page will allow you to enter your first and last name and indicate that "I am a new exhibitor or have yet to register for this year" then click continue. PLEASE NOTE: Even though you may have exhibited at the 2022 fair, you will need to register as new exhibitor for 2023. If you checked in a market animal, you can indicate that "I have previously registered this year" and sign in with your password you created for your market animal check in.

| to Regis |) Her | 2) Entries | Review | Confirm | Finish |
|---------------------------------------|---|---|---|--|--------|
| Registration | | | | | |
| Sign-in Please sign in as an Exhib | itor or create a new account. | | | | |
| | First Name | Jack | | | |
| | Last Name | Smith | | | |
| | It's free and lets you notifications when it | securely keep your information and entr 's time to show or entries have been judy 0 | ing ShoWorks Resport iss year-to year and reuse across different fain ged and see your awards. Sign up now and beg ann antrivisi Jouit ShoWorks Resport | and shows: Git instant in isosping track of your | |
| | 🔋 l am a nei | w exhibitor or have yet to re | egister this year 🛛 I have prev | iously registered this year | |

11. Next page - create a password (Please remember this password you will be able to sign back in using your first and last name as your log in ID and the password you create on this screen). All fields marked with a blue asterisk are required fields. Please make sure the information you enter is correct. The email address is where the registration confirmation will be emailed to. Medical Issue is a yes or no question and only if you think BCYF needs to be aware of the issue while you are participating at the 2023 fair. Please select a T-Shirt Size. Hit continue when form is complete.

| On-line Entrie Berkeley County Youth | 2S n Fair | | | € Home | 🛓 Sign In |
|---|---|--|---|---------------|-----------|
| NUM - | Register | 2) Entries Ret | iew c | onfirm Finish | |
| - ANT IN - | Registration | | | | |
| Take of a point is | Exhibitor Information Please provide the following information and click the Continu | e button at the bottom. Information submitted may not be refle | ted in the local office for a delayed period of tim | | |
| | First Name | Jack | | | |
| | Last Name | Smith | | | |
| | Password 🗱 | | | | |
| | Re-type Password 🛊 | | | | |
| | Address 🗱 | 1234 Fairground Way | | | |
| | Address2 | | | | |
| | City 🗱 | Martinsburg | | | |
| | State/Prov 🗱 | WV | | | |
| | Postal Code 🗱 | 25402 | | | |
| | Phone Number 🇚 | \$ (555) 123-4567 | | | |
| | e-mail 🗱 | info@berkeleycountyyouthfair.org | | | |
| | Re-type e-mail 🗰 | info@berkeleycountyyouthfair.org | | | |
| | Date of Birth 🍁 | 5/1/2012 | | | |
| | Medical Issues (Y) 🗱 | No | | | |
| | T-Shirt 🛊 | Adult | | | |
| | T-Shirt Size 🛊 | М ~ | | | |
| | | Contin | ie 🗲 | | |
| | | | | | |

12. You will need to confirm all the information entered in previous screen - hit continue - if correct you can proceed with entries on the next screen - if incorrect - changes can be made in the your profile section on the next screen

| Register | Entries | Keview | Confirm | Finish |
|---|---|---|---------|--------|
| Registration | | | | |
| ✓ Confirm Registration Information The following information will be associated with your na | me. Any changes you make may not be reflected | in the local office for a delayed period of time. | | |
| | First Name | Jack | | |
| | Last Name | Smith | | |
| | Address | 1234 Fairground Way | | |
| | Address 2 | | | |
| | City | Martinsburg | | |
| | State/Prov | WV | | |
| | Postal Code | 25402 | | |
| | Phone | (555) 123-4567 | | |
| | e-mail | info@berkeleycountyyouthfair.org | | |
| | Exhibitor Date of Birth | 5/1/2012 | | |
| | Medical Issues (Y) | No | | |
| | T-Shirt | Adult | | |
| | T-Shirt Size | М | | |
| | | Continue 🔸 | | |

13. Changes to profile can be made here

| Save Sedit | | | | | Equation at Echilitary (act South) |
|-------------------|------------|---------------------|--------|---------|------------------------------------|
| 🗮 Your Entry Cart | Register | Entries | Review | Confirm | Fi 😫 Your Profile |
| SMITH: Entries | | | | | Your Past Transaction |
| | Department | Choose a Department | | | O Sign Out |

- 14. You are now ready to register your exhibits for the 2023 fair Please complete the required fields marked by a blue asterisk
- 15. You will need to choose the appropriate department from the drop down menu

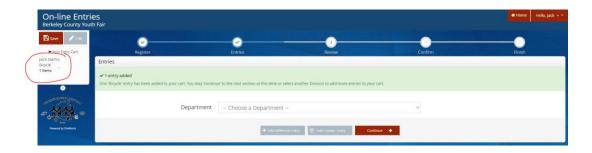
| Save 🖋 Edit | <u>~</u> | | - <u>-</u> | 3 | | |
|-----------------|----------|------------|---------------------|--------|---------|--------|
| Your Entry Cart | Register | | Entries | Review | Confirm | Finish |
| s Entries | | | | | | |
| | | Department | Choose a Department | | ~ | |

16. Department A – 4H Indoor:

- a. If you are a 4-H Exhibitor and exhibiting a 4-H Indoor project please select this department.
- b. Division please select the appropriate Division from the drop down menu
- c. Class please select the appropriate Class from the drop down menu
- d. Club please select the 4-H Club that you are a member
- e. Click the Add Entry To Cart button at the bottom of screen

| On-line Entrie Berkeley County Youth | | | | | # Home | Hello, Jack 👻 🍷 |
|---|---------------------|---|---|-------------|--------|-----------------|
| Save & Edit | Register Entries | | Entries Review | Confirm | | |
| Diterns | * required | Department Division Class * Club * | A-4H - Indoor Bicycle A02BFF01 : Bicycling For Fun Year 1 Arden 4-H Club | ۲ ۲ ۲ | | |

You will be brought back to the following screen and you will see in the top left corner that there is one entry in your cart.



17. At the above screen you can continue to add entries by choosing the appropriate Department OR if you are finished hit Continue.

18. Department B – FFA:

- a. If you are an FFA Exhibitor and exhibiting an FFA Indoor project please select this department.
- b. Division please select the appropriate Division from the drop down menu
- c. Class please select the appropriate Class from the drop down menu
- d. Club please select the FFA Club that you are a member
- e. Click the Add Entry To Cart button at the bottom of screen

| On-line Entri Berkeley County Yout | | | | | | # Home | Hello, Jack 🗸 🍷 |
|---------------------------------------|---------------------------|------------|----------------------------------|---------------------|---------|--------|-----------------|
| Bave Falit | | | <u>~</u> | 3 | 0 | | |
| 🐂 Your Entry Cart | Register | | Entries | Review | Confirm | Finish | |
| JACK SMITH: Bicycle 1 Items | Entries | | | | | | |
| | Auto-fill from previous * | | | | | | |
| | * required | | | | | | |
| | | Department | B-FFA | | ~ | | |
| • AAAA * | | Division | Forage Crops | | v | | |
| Powered by ShoWorks | | Class 🗱 | B03AGM03 : Hay - Alfalfa Grass M | lixture | v | | |
| | | Club 🗱 | Hedgesville FFA | | × | | |
| | | | | Add Entry to Cart 🖌 | | | |
| | | | | | | | |

You will be brought back to the following screen and you will see in the top left corner that there is one entry in your cart.

| 0 | <u> </u> | | 0 | |
|---|---|---|---------------|--------|
| Register | Entries | Review | Confirm | Finish |
| entry added Forage Crops' entry has been added to your | cart. You may continue' to the next section at this t | me or select another Division to add more entries | to your cart. | |
| Dej | partment Choose a Departmen | | ~ | |
| | Parate | well may 🖉 Add and a 1989 | cinu 🔸 | |

19. At the above screen you can continue to add entries by choosing the appropriate Department OR if you are finished hit Continue.

20. Department C – Girl Scouts:

- a. If you are a Girl Scout Exhibitor and exhibiting a Girl Scout Indoor project
 please select this department.
- b. Division please select the appropriate Division from the drop down menu
- c. Class please select the appropriate Class from the drop down menu
- d. Club please select Girl Scouts as your club
- e. Click the Add Entry To Cart button at the bottom of screen

| Register | Contraction Contra | a) Review | Confirm | -O Finsh |
|---|--|---------------------|---------|-------------|
| Entries | | | | |
| Auto Billinon previous* @request Department Division Class # | C-Girl Scouts Juniors C03JIE01 : Juniors - Individual Entry | | | |
| Club 🗱 | Girl Scouts | | v | |
| | | add Entry to Cart 🖌 | | |

21. Department G – Cat and Small Pet Show

- a. If you are a 4-H Exhibitor and exhibiting a Cat or Small Pet please select this department.
- b. Division please select the appropriate Division from the drop down menu
- c. Class please select the appropriate Class from the drop down menu
- d. Club please select the 4-H Club that you are a member
- e. For Small Pets please indicate the type of pet
- f. Click the Add Entry To Cart button at the bottom of screen

| Register | | Entries | Review | Confirm | Finish |
|---------------------------|------------|-------------------------------|---------------------|---------|--------|
| Entries | | | | | |
| Auto-fill from previous * | | | | | |
| * required | | | | | |
| De | epartment | G-Cat and Small Pet Show | | w. | |
| | Division | Pet Pals - Small Pets | | * | |
| | Class 🗱 | G07PP001 : Pet Pals Year 1 | | ~ | |
| | Club 🗱 | Hedgesville FFA | | ~ | |
| Тур | e of Pet 🗚 | Hermit Crab | | | |
| | | | | | |
| | | | Add Entry to Cart 🖌 | | |
| | | AND THE MERSON AND THE SECOND | | | |

You will be brought back to the following screen and you will see in the top left corner that there is one entry in your cart.

| Entries |
|--|
| ✓ 1 entry added One "He fish- Small Peer entry has been added to your cart. You may tantinue' to the next section at this time or select another Dation to add more entries to your cart. |
| Department - + + |
| ♦ Add (defined Liney) ♦ Add (and activity) € (defined Liney) € |

22. At the above screen you can continue to add entries by choosing the appropriate Department OR if you are finished hit Continue.

23. Department H – Dog Show

- a. If you are a 4-H Exhibitor and exhibiting in the Dog Show please select this department.
- b. Division please select the appropriate Division from the drop down menu
- c. Class please select the appropriate Class from the drop down menu
- d. Club please select the 4-H Club that you are a member
- e. Breed of Dog please enter the breed of dog being exhibited
- f. Name of Dog please enter the dog's name
- g. Click the Add Entry To Cart button at the bottom of screen

| o-fill from previous * | | | | |
|------------------------|--------------------------------|---|---|--|
| quired | | | | |
| Department | H-Dog Show | | ¥ | |
| Division | Wiggle N Wags | | ~ | |
| Class 🗱 | H01WW001 : Wiggles N Wags Year | đ | ~ | |
| Club 🗚 | Arden 4-H Club | | ~ | |
| Breed of Dog 🗱 | Border Collie | | | |
| Name of Dog * | Jax | | | |

You will be brought back to the following screen and you will see in the top left corner that there is one entry in your cart.

| Entries | | |
|--|---|---|
| ✓ 1 entry added One 'Wiggle N Wags' entry has been added to your cart. You may' | continue' to the next section at this time or select another Division to add more entries to your cart. | |
| Department | Choose a Department | v |
| | ↑ Add different Cotry | |

24. At the above screen you can continue to add entries by choosing the appropriate Department OR if you are finished hit Continue.

25. Department I thru Department P – Livestock

Select the appropriate Division under each Department that you are registering an animal. The required fields for each Department will vary – please make sure all required information is entered for each species – see below what info is required for each species: <u>SHOWMANSHIP</u> – Please register for showmanship on-line – Showmanship classes have been set up and available during on-line registration. Please choose the appropriate class based on your age as of January 1, 2023 then select the youth organization you are exhibiting the animal under.

- a. <u>Department I Beef Required Fields:</u>
 - 1. Class Number choose from drop down menu
 - 2. Animal birth date the date your animal was born
 - 3. Club the youth organization you are exhibiting this animal under
 - Registration ID Animal's breed registration number If your animal is not registered please select Crossbred Division. If your animal breed is not listed, please choose AOB Division.
- b. <u>Department J Dairy Required Fields:</u>
 - 1. Class Number choose from drop down menu
 - 2. Animal birth date the date your animal was born
 - 3. Club the youth organization you are exhibiting this animal under
- c. <u>Department K Goats Required Fields:</u>
 - 1. Class Number choose from drop down menu
 - 2. Breed Enter the breed of your goat
 - 3. Animal birth date the date your animal was born
 - 4. Club the youth organization you are exhibiting this animal under
 - 5. Scrapie Tag ID Enter the Scrapie Tag ID (the entire number)
- d. Department L Horse Required Fields:
 - 1. Class Number choose from drop down menu
 - 2. Animal birth date the date your animal was born
 - 3. Club the youth organization you are exhibiting this animal under
- e. <u>Department M Poultry Required Fields:</u>
 - 1. Class Number choose from drop down menu
 - 2. Animal birth date the date your animal was born
 - 3. Club the youth organization you are exhibiting this animal under
- f. <u>Department N Rabbits Required Fields:</u>
 - 1. Class Number choose from drop down menu
 - 2. Breed choose from drop down menu
 - 3. Animal birth date the date your animal was born
 - 4. Show Weight Enter the approximate weight of your rabbit at show
 - 5. Club the youth organization you are exhibiting this animal under

g. Department O - Sheep Required Fields:

- 1. Class Number choose from drop down menu
- 2. Animal birth date the date your animal was born
- 3. Club the youth organization you are exhibiting this animal under
- 4. Scrapie Tag ID Enter the Scrapie Tag ID (the entire number)

h. Department P - Swine Required Fields:

- 1. Class Number choose from drop down menu
- 2. Animal birth date the date your animal was born
- 3. Club the youth organization you are exhibiting this animal under

Below are sample screen shots of some livestock registrations:

| Auto-fill from previous 👻 | | |
|---|--|---|
| k required Dep | partment I-Beef | |
| | Division Angus Show | |
| | Class 🛊 102AN001 : Junior Heifer Calf - Born on or after January 1, 2022 | |
| Animal Birth | | |
| , and bit a | Club * Arden 4-H Club | |
| Devicture | | |
| Registrat | 999999999 | |
| | Add Entry to Cart 🗸 | |
| intries | | |
| Auto-fill from previous | | |
| * required | | |
| Depa | artment J-Dairy | ~ |
| | Division Holstein Show | ~ |
| | Class 🋊 J05HS003 : Senior Heifer Calf - Born September 1, 2021 - November 30, 202 | ~ |
| Animal Birth | Date 🌞 09/30/2021 | |
| | Club * Arden 4-H Club | ~ |
| | | |
| | | |
| | Add Entry to Cart 🗸 | |
| ntries | | |
| ntries Auto III from previous* | | |
| Auto-fill from previous • | Add Entry to Cart <table-cell></table-cell> | |
| Auto fill from previous * | Add Entry to Cart V tment K-Goats V | |
| Auto fill from previous | Add Entry to Cart V tment K-Goats V ision Dairy Goats V | |
| e required Depart Div Cla | Add Entry to Cart V tment K-Goats v vision Dairy Goats v | |
| Auto fill from previous* Required Depart Div Cli Bre | Add Entryto Cart ✓ tment K-Goats ✓ Dairy Goats ✓ ass # K02DG002 : Dairy Senior Kid - Born August 1, 2021 - January 31, 2022 ✓ eed # Alpine | |
| Auto III from previous | Add Entryto Cart ✓ tment K-Goats ✓ Dairy Goats ✓ ass # K02DG002 : Dairy Senior Kid - Born August 1, 2021 - January 31, 2022 ✓ eed # Alpine | |

| intries | | | |
|-------------------------|------------|--------------------------------------|---|
| Auto-fill from previous | | | |
| * required | Department | L-Horse | ~ |
| | Division | Junior English | ~ |
| | Class 🛊 | L12JEE02 : Junior English Equitation | ~ |
| | Club 🇚 | Arden 4-H Club | ~ |
| | | Add Entry to Cart 🖌 | |
| | | | |

| Entries | | |
|---------------------------|---|---|
| Auto-fill from previous 👻 | | |
| * required | | |
| Department | M-Poultry | ~ |
| Division | Laying Hens | ~ |
| Class 🇚 | M03LH001 : Laying Hens - Over 5 Months of Age (3 Birds Constitute a Class | ~ |
| Animal Birth Date 🇚 | 02/01/2022 | |
| Club 🇚 | Arden 4-H Club | ~ |
| | Add Entry to Cart 🛛 🖌 | |
| | | |

| intries | | |
|-------------------------------------|--|---|
| A star fill former mendance - me | | |
| Auto-fill from previous * required | | |
| Department | N-Rabbits | ~ |
| Division | Junior Buck | ~ |
| Class 🍀 | N04JB001 : Junior Buck - Born February 1, 2022 to April 30, 2022 | ~ |
| Breed 🍀 | Californian | ~ |
| Animal Birth Date 🍀 | 03/15/2022 | |
| Show Weight 🇚 | 15 | |
| Club 🇱 | Arden 4-H Club | ~ |
| | Add Entry to Cart 🛛 🖌 | |

| Auto-fill from previous * | | |
|---------------------------|---|---|
| required Department | O-Sheep | × |
| Division | Breeding Lambs | ~ |
| Class 🍀 | O02BS002 : Senior Ewe Lamb - Born January 1, 2022 - February 15, 2022 | ~ |
| Animal Birth Date 🍁 | 01/31/2022 | |
| Club 🌞 | Arden 4-H Club | 2 |
| Scrapie Tag ID 🍁 | WV3589 6089 | |

| Division Br Class * P0 nal Birth Date * 01/ | Swine reeding Gilt 22BG001 : Senior Spring Gilt - Born January 1, 2022 - January 31, 2022 15/2022 rden 4-H Club | > > > | |
|---|---|----------------------------|----------------------------|
| Division Br Class * P0 nal Birth Date * 01/ | reeding Gilt D2BG001 : Senior Spring Gilt - Born January 1, 2022 - January 31, 2022 15/2022 rden 4-H Club | v | |
| Class * P0 | 028G001 : Senior Spring Gilt - Born January 1, 2022 - January 31, 2022 15/2022 rden 4-H Club | ~ | |
| al Birth Date 🌲 01/ | 15/2022 rden 4-H Club | × | |
| | rden 4-H Club | × | |
| Club 🛊 Ar | | Ÿ | |
| | Add 1 Entry to Cart + - | | |
| | Add1 Entry to Cart + - | | |
| | | | |
| | | | |
| | | | |
| Department | J-Dairy | | ~ |
| Division | Dairy Showmanship | | ~ |
| Class 🗱 | J01SH002 : Senior Showmanship - Ages 15 and older as o | f January 1, 2 | 022 ā 👻 |
| | | | |
| | Division | Division Dairy Showmanship | Division Dairy Showmanship |

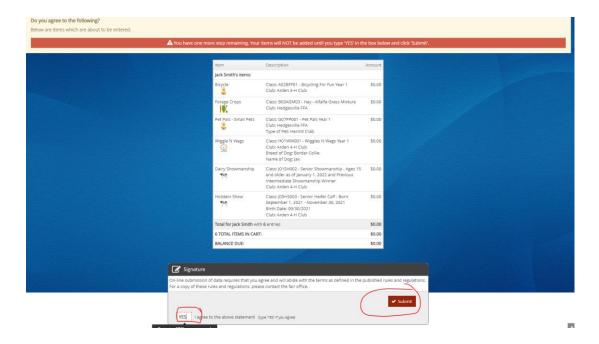
26. Once all entries are added to your cart – you will need to submit these entries – remember you can keep track of what is in your cart by looking to the left top corner of the screen "Your Entry Cart". Click Continue at the bottom of the screen:

| 🖹 Save 🕜 Edit | | <u></u> | 3 | |
|----------------------|--|--|---|--------------|
| W Your Entry Cart | Register | Entries | Review | Confirm |
| Bicycle | Entries | | | |
| Allowed a half being | ✓ 1 entry added One 'Holstein Show' entry has been added to your cart. You n | nay 'continue' to the next section at this time or sel | ect another Division to add more entries to | o your cart. |
| Holstein Show | | | | |
| iolstein Show | Departmen | t Choose a Department | | ÷ |

27. Review the below screen to confirm that your entries are correct. You will be able to edit or remove entries on this screen.
 Once the entries are correct – hit Check Out – This is a MUST to register – do not forget to Check Out.

| 100000 | | | | | | |
|----------------|----------------|--|---|-----------------------|---------|---|
| Review | of Cart | | Descent and a second | | | |
| nd Continu | e to Check-out | | | | | |
| mans The follo | | e an item, click the × button next to th | e tern that you want to remove. To edit an item, click the 🥓 but | ipm. | | |
| · · · | | | You are not finished yet! You will still need to confirm in the upce | and the second second | | |
| | | 6 | | and a state | |). |
| 0 | | hem | Description | Amount Edit | | the second se |
| | | Jack Smith's Item | | ACTOUR LOR | Nectore | |
| | | Baycie | Class: A020/F01 - Bitycing For Fun Year 1 | \$0.00 | * | |
| rrr. | | and a second | Class: Accentrol - Bicyong For Fun Year 1 Club: Arden 4-H Club | 80,00 | - | |
| Cip Datasa | | Porage Crops | Class: 803AGM03 - Hay - Alfalfa Grass Mixture Club: Hedgessile FFA | \$0.00 🥖 | × | |
| | | Pet Pais - Small Pots | Class: GD7PP051 - Pet Pais Year 1 Club: Hedgesville FFA Type of Pet: Hermit Crab | \$0.00 🥖 | * | |
| | | Wiggle N Wags | Cleas: HorsW4001 - Wiggles N Wags Year 1 Club: Arden 4 + Club Breed of Dog: Border Colle Name of Dog jax | \$0.00 🥖 | × | |
| | | Dairy Thowmanship | Class: (J/15H002 - Senior Showmanship - Ages 15 and older as of Jensery 1, 2022 and Previous Intermediate Showmanship Winner Club: Anten 4-H Club | 50.00 🥖 | × | |
| | | Holsein Show | Class J05H5009 - Servior Heffer Calif - Born September 1, 2021 - November 30, 2021 Birth Date: 09/00/2021 Clubs Anters 4-4 - Club | 50.00 🥒 | × | |
| | | Total for Jack Smi | th with 6 entries | \$0.00 | | |
| | | 6 TOTAL ITEMS IN | I CART: | \$0.00 | | |
| | | BALANCE DUE: | | \$0,00 | | |

28. You will need to type "YES" in the box and then hit submit



29. You are done and entries have been submitted – you will receive a confirmation email at the email address you entered (make sure this box is checked and email address is correct) – Click Finish



30. To print a detailed receipt Click on "Go to my Account Summary"



31. Click on "Receipt"

| Receipt Confirmation ID | Cart Time | Exhib | Entries | Fees | Am |
|-------------------------------|----------------------|-------|---------|------|----|
| Retent Streeley-1128111230861 | 5/8/2021 11:12:31 AM | 1 | 9 | 0 | |
| | | 1 | 9 | 0 | |

| ITEM | DESCRIPTION | WEN# A | MOUNT |
|---|--|---------|--------|
| Bicycle | Class: A02BFF01 Class Description: Bicycling For Fun Year 1 Club: Arden 4-H Club | D4FD05 | \$0.00 |
| Dairy Showmanship | Class: J01SH002 Class Description: Senior Showmanship - Ages 15 and older as of January 1, 2022 and Previous Intermediate Showmanship Winner Club: Arden 4-H Club | 26CFD4 | \$0.00 |
| Forage Crops | Class: B03AGM03 Class Description: Hay - Alfalfa Grass Mixture Club: Hedgesville FFA | 4BB1ED | \$0.00 |
| Holstein Show | Class: J05HS003 Class Description: Senior Heifer Calf - Born September 1, 2021 - November 30, 2021 Birth Date: 9/30/2021 Club: Arden 4-H Club | 0B476A | \$0.00 |
| Pet Pals - Small Pets | Class: G07PP001 Class Description: Pet Pals Year 1 Club: Hedgesville FFA Type of Pet: Hermit Crab | 763449 | \$0.00 |
| Wiggle N Wags | Class: H01WW001 Class Description: Wiggles N Wags Year 1 Club: Arden 4 + Club Breed of Dog: Border Collie Name of Dog: Jax | 0DB7B2 | \$0.00 |
| Address: 1234 Fa City: Martinsburg State/Prov: WV Postal Code: 254 Phone: (555) 123 | 02 -4567 releycountyyouthfair.org | | |
| TOTAL: | \$0.00 | | |
| PAYMENTS: | \$0.00 | _ Q, Q | 50 |
| BALANCE D | | - S. I | 88. |
| EXHIBITOR I | * 8 _ 4 0 * | - 62,53 | 28 E |
| CONFIRMAT | , | | 문문 |
| TRANSACTI | | | |

32. You will receive a copy of the receipt via email

are.email>

From: Berkeley County Youth Fair <<u>sweb@fai</u> Date: May 7, 2022 at 12:40:26 PM EDT To: <u>info@berkeleycountyyouthfair.org</u> Subject: ShoWorks Online Entries Receipt

Below is your receipt. Please print and retain this for your records or, you may be required to sign and mail this to our office along with any required payment.

| | Berkeley Cou | | | | | | | _ | |
|--------------------|---|-------|---|---------------|-----------|-----|--------|-----|--|
| | On-line Entri | es Re | peipt | | | | | | |
| | Cli Bicycle Cli Cli Dairy Cli Showmanship Ja Cli Forage Crops Cli | | DESCRIPTION | | WE | N# | AMO | UN | |
| | | | Class: A02BFF01 | D4FD05 | | | | | |
| | | | Class Description: Bicycling For Fun Year 1 | | | 205 | \$0 | 0.0 | |
| | | | Club: Arden 4-H Club | | | | | | |
| | | | Class: J015H002 | | | | | | |
| | | | Class Description: Senior Showmanship - Ages 15 and older as of | | 26CF | FD4 | Ś¢ | 0.0 | |
| | | | January 1, 2022 and Previous Intermediate Showmanship Winner | ľ | | | | | |
| | | | Club: Arden 4-H Club | \rightarrow | | | | | |
| | | | Class: B03AGM03 | 4881ED | | | | | |
| | | | Class Description: Hay - Alfalfa Grass Mixture | - ľ | 1883 | LED | ŞC | 0.0 | |
| | | | Club: Hedgesville FFA | \rightarrow | | _ | | _ | |
| | Holstein Show | | Class: J05HS003 Class Description: Senior Heifer Calf - Born September 1, 2021 - | | | | | | |
| | | | November 30, 2021 | | 0B476A | | | 0.0 | |
| | | | Birth Date: 9/30/2021 | - ľ | JD+4 / | 24 | 5.0 | | |
| | | | Club: Arden 4-H Club | | | | | | |
| | | | Class: G07PP001 | + | | - | | - | |
| | Pet Pals - Small Pets | | Class Description: Pet Pals Year 1 | | | | | | |
| | | | Club: Hedgesville FFA | - 1 | 763449 | | \$0 | 0.0 | |
| | | | Type of Pet: Hermit Crab | | | | | | |
| | | _ | | - | | | | | |
| | | | : H01WW001 | | | | | | |
| Wiggle N Wags Club | | | Description: Wiggles N Wags Year 1 | | | | | | |
| | | | | ODB7 | 37B2 \$0. | | \$0.00 | | |
| | | | d of Dog: Border Collie | | | | | | |
| | | | e of Dog: Jax | | | | | | |
| | l for Jack Smi | | | | | | | | |
| | ess: 1234 Fai | grou | nd Way | | | | | | |
| | Martinsburg | | | | | | | | |
| | /Prov: WV al Code: 2540 | - | | | | | | | |
| | ie: (555) 123- | | | | | | | | |
| | | | puntyyouthfair.org | | | | | | |
| | 5/1/2012 | creye | Junity Journanions | | | | | | |
| | ical Issues (Y) | No | | | | | | | |
| T-Shi | rt: Adult | | | | | | | | |
| T-Shi | rt Size: M | | | | | | | | |
| TOTAL: \$ | | | \$0.00 | | | | | | |
| PAYMENTS: | | | \$0.00 | | | | | | |
| BALANCE DUE: | | | \$0.00 | _ | | | _ | | |
| EXHIBITOR NAME: | | | Jack Smith | or | | | × | | |
| CONFIRMATION ID: | | | berkelev-2127124006663 | | | | | | |
| TRANSACTION TIME: | | | 5/7/2022 12:40:06 PM | | | | | | |
| _ | | | Fair is not Charging for Entries. | _ | _ | - | - | | |
| | eley County Y | | | | | | | | |
| | ne Entries Re | | | | | | | | |
| | TAL ITEMS IN | | | | | | | | |
| PAYMENTS: | | | -\$0.00 | | | | | | |
| BALANCE DUE: | | | \$0.00 | | | | | | |
| CONFIRMATION ID: | | | berkeley-2127124006663 | | | | | | |
| | | | Transaction Time: 5/7/2022 12:40:06 PM | | | | | | |
| | | | | | | | | | |